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97423899

RELEASE OF MORTGAGE
BY CORPORATION
INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 336318
ACCOUNT # - TC6042210

DEPT-01 RECORDING \$23.50
T#2030 TRAM 8041 06/13/97 11:04:00
#2932 # CJ #-97-423899
COOK COUNTY RECORDER

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

2350

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ERNESTINE HOUSTON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 5 day of APRIL, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 96306488 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PA. 8927 S. Halsted
Chicago, Ill. 60620

PIN Number: 25-04-116-011

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER, hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 19 day of MAY, 1997.

By: Timothy W. Goffis, Vice President

Attest: Jeff Ault, Secretary

LOT 38 IN BLOCK 24 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 4) IN PART OF SOUTH ENGLEWOOD A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of MAY, 1997.



Notary Public Christina Torres



Christina B. Torres
MY COMMISSION # CC542538 EXPIRES
March 25, 2000
BONDED THRU TROY PAUN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres Industry Mortgage Company L.P., 3450 Buschwood Park Drive 250, Tampa, FL 33618



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