GEORGE E. COLE® **LEGAL FORMS**

June 1995

ORIGINAL CONTRACTOR'S CLAIM **FOR LIEN**

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STATE OF ILLINOIS)
COUNTY OF	Cook	
The claimant, $\frac{V}{L}$	ictor Constru	ction &
Remodeling	Co. inc.	,
of <u>Cook</u>		. County of
Rolling Me		 Edward
	(hereinaft	er referred to as "owner"), of County, Illinois, and states:
That onJ	anuary 16	19 97
	-	d land in the County of
Cook	· —	nois, to wit:
	See Attached	Exhibit A

97423042

- DEPT-01 RECORDING T\$6666 TRAN 7398 86/13/97 11:15:80
- #3967 # IR #-97-423042
- COOK COUNTY RECORDER

see Attache	ed Exhibit A	
	(0)	h,
		T'6
		0.
		<i>V</i> _{5c.}
Permanent Real Estate Index Number(s):	See Attached Exhibit A	10
Address(es) of premises:	55th Court, Cicero, Illino:	is
:		
(1)TDC Filter Manufact	. 19 <u>97</u> the claim turing. Inc. authorized or l owner to make said contract.	cnowingly
		FIGA
(2) to <u>Furnish building ma</u>	aterials and carpentry servi	ces
		PIE
		- (A) V

Above Space for Recorder's Use Only

STATE OF THE STATE

Property of County Clerk's Office

for the bu	ilding(3) being	NOFF	ICIAL	COPY 40	,847.00
	February 19				All required
	to be done by	/ said contra	act.		
That at th	e special instance and requ	uest of said owner th	e claimant furnished	extra and additional m	aterials at and extra and
additional	labor on said premises of th	e value of \$			and completed same on
		 ; 19	 (5)		
Thai	t said owner is entitled to cre	edits on account there	eof as follows, to-wit.	\$8,000.00	
leaving du	e. unpaid and owing to the	iai jant, after allowin	g all credits, the balance	\$32,847.	00 Dollars
	with interest, the claimant of				
		Ox			Remodeling Co., In
					oration, or partnership)
		0	By By	the Harry	
Thir docum	ment was prepared by	Julia Kemp/	Chapman and	Cutler	
This docu		lame and Address)	C		
Mail to:	Julia Kemp/C	hapman and C	utler, ill W	est Monroe St	reet
	(Name and Address)		17/		
	Chicag	lo	Illinois	60603	
	(City)		(Stat	(e) Com	Zip Code)
Or Records	er's Office Box No			7 60	4
				- Com	7/
	ract made with another that ed by said owner to make sa		"said owner," name si	uch person and add	adjustment or knowingly
(2) State w	hat was to be done.				(C)
	or "to be," as the case may				
	quired to be done by said	d contract"; or "wo	ork to the value of,"	; or, "delivery of ma	ierials to the value of
	s fill out, if no extras strike o	out.			

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Cook - } ss State of Hinois, County of ____ Julia Kemp The affiant. the attorney for Victor Construction being first duly sworn, on oath deposes and says that he is & Remodeling Co., Inc. the claimant, that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true. this_
Of Cook County Clark's Office Subscribed and sworn to before me this MY COMMISSION EXP. JAN. 21,2000

サフィンろうする

97423042

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF BLOCK 3 LYING NORTHERLY OF THE NORTH LINE OF THE SOUTH 152.0 FEET OF THAT PART OF BLOCK 3 LYING NORTHERLY OF THE SOUTH LINE OF 14TH STREET EXTENDED EASTERLY AND LYING EASTERLY OF THE EASTERLY LINE OF 55TH COURT AND LYING SOUTHERLY OF THE SOUTH LINE OF THE NORTH 594.93 FEET OF SAID BLOCK 3, IN GRANT LAND ASSOCIATION RESUBDIVISION LYING EAST OF THE EAST LINE OF SOUTH 55TH COURT AND NORTH OF THE SOUTH LINE OF WEST 14TH STREET EXTENDED EAST IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREPROM THAT PART CONVEYED TO CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, BY DEED JULY 1, 1910 AND RECORDED AUGUST 12, 1910 AS DOCUMENT NUMBER 4609421), IN COOK COUNTY, ILLINOIS.

LOTS 19 THROUGH 28 (BOTH INCLUSIVE), IN BLOCK 1 IN THE RESUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN NORTHWEST QUARTER AND SOUTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, JUNIA CLORA'S OFFICO EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 16-21-100-054-0000 16-21-100-055-0000 16-21-100-056-0000 16-21-100-057-0000 16-21-100-058-0000 16-21-100-059-0000 16-21-100-060-0000 16-21-100-061-0000 16-21-100-062-0000 16-21-100-063-0000 16-21-102-018-0000 16-21-102-019-0000

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