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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING

\$23.50

T#7777 TRAN 4265 06/13/97 11:14:00 #1745 # DR #-97-423291

COOK COUNTY RECORDER

FT LOAN NO:

八三十一種のかっちの五円丁日本

7304496/CM

RELEASE DEED BY CORPORATION

for an in consideration of the payment of the indebtedness secured by the (Mortgage/Deed of Trust) hereinafter
mentioned, and the carcellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain (Mortgage/Less of Trust) bearing date the 22TH day of NOVEMBER
19_96 and recorded in the Recorder's Office of County, in the State of filinois in Book
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage/Ler & of Trust) bearing date the 22TH day of NOVEMBER 19_96 and recorded in the Recorder's Office of COOK County, in the State of Minots in Book of records, on Page as Document No. 96-929915 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:
situated in the County of COOK State of Illinois as follows, to wit:
LOT 197 EXCEPT THE EAST 30 FEET THEREOF IN WILLIAM H. BRITIGAN'S MARQUETTE
PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST ! OF THE NORTH-
EAST : (EXCEPTIHE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH
PINE: 19-26-209-055-0000 PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN*
together with all the appurtenances and privileges thereunto beionging or appertaining.
IN TESTIMONY WHEREOF, the said: FT MORTGAGE COMPANIES has caused these presents to be signed by
its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed,
this <u>12TH</u> day of <u>MAY</u> , 19 <u>97</u> .
of COMPLET MODIFICACE OF THE PARTY OF THE PA
*8 FEET SOUTH AND PARALLEL TO THE COMPANIES F/K/A
NORTH LINE OF THE SOUTH 4/16FW ORY - 'A' \ \
SAID WEST 1 OF THE NORTHEAST 1 OF SAID SECTION 26 IN COOK CONTINUED TO THE SAID SECTIO
SAID SECTION 26, IN COOK COUNTY,
ALLYOIS / James \ SCI // WINCH (XONO)
DOLORES JONES, ASST. SECRETARY * MARTHA NICHOLS, ASST. VICE PRESIDENT
VANSA.
STATE OF TEXAS } COUNTY OF DALLAS }
On MAY 12, 1997 , before me, the undersigned, a Notary Public in and for said County and State,
personally appeared MARTHA NICHOLS and DOLORES JONES whose address is C/O FT MORTGAGE
COMPANIES known to me to be the person who executed the within instrument as the ASSISTANT VICE
PRESIDENT and ASSISTANT SECRETARY of FT MORTGAGE COMPANIES located at PO BOX 781639,
DALLAS, TEXAS 75378, the Corporation that executed the within instrument, and acknowledged to me that
the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
(1. 1 (a) () Mak Al . la
Prepared by: Malet THE KLOX WILL CARLES
FT MORTGAGE COMPANIES/PAYOFF DEPT Notary Public GALE ROBERTS
PO BOX 781639, DALLAS, TX 75378 My Commission Expires: 9-75-9090
GALE ROBERTS NOTARY PUBLIC 23
NOTARY PUBLIC
III AS) STATE OF TEXAS
My Commt. Exp. 4-7-2000

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Property of Cook County Clerk's Office James L. Malone
3458 Nest 72nd place
Uhgo. 16.60629