

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1711922/975
MILGRAM Y.
4/29/97

423.50
11:57:00
97421534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by YURY MILGRAM, AND INNA MILGRAM, HUSBAND AND WIFE, dated MARCH 31, 1997, and recorded among the land records of Cook County/City, IL, as Document #97250054, Volume # and Page #, recorded 4/10/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 5131 WEBER LANE SKOKIE
Parcel Identification #: 10-09-421-051-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 20TH day of MAY, 1997.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 1997



MALISSA J DUNKIN Notary Public
State of Indiana
My Commission Expires September 19, 1997

This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

97421534

23 50

11/15/11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9742153A

UNOFFICIAL COPY

1711922

LOT 88 AND THE EAST 11 FEET OF LOT 89 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN TALMAN AND THIELE'S SIMPSON ST. SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 2.93 CHAINS EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION AFORESAID; THENCE NORTH 20 CHAINS; THENCE EAST 7 CHAINS; THENCE SOUTH 20 CHAINS; THENCE WEST 6.99 CHAINS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 10-09-421-051

Property of Cook County Clerk's Office
7/20/2014 10:50:14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97A2A53A