

JESSE WHITE
BRIDGEVIEW OFFICE

Prepared by:

amr

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
First National Bank
P.O. Box 204
Grand Prairie, MI 49801-0204

06/16/97

0003 MCH 10:09
RECORDING # 23.00
MAIL # 0.50
97424859 # :
0003 MCH 10:09

97424859

06/16/97

503450

LOAN # 8927564

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 30, 1997**, executed by **JOHN ENGMAN AND KATHLEEN MC CAIN-ENGMAN, HUSBAND AND WIFE**

to **PRESIDENTIAL MORTGAGE COMPANY**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3285 S. ARLINGTON HHS RD, #204, ARLINGTON HEIGHTS IL 60004**

and recorded in Liber **17-9** County Records, State of **ILLINOIS** described herein as follows:

SEE ATTACHED LEGAL DESCRIPTION

97424858

TAX# 05 33 305 044

PROPERTY ADDRESS: 2744 CRAWFORD AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On May 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH FERRANTE** known to me to be the **PRESIDENT**

Joseph Ferrante
By: **JOSEPH FERRANTE**

His: **PRESIDENT**

By:

His:

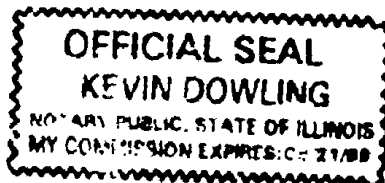
Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kevin Dowling*

My Commission Expires *12/1/98*

Secretary *W. Wallace*



97424859

[Handwritten initials]

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LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, 58.01 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE EAST ALONG SAID NORTH LINE, 58.01 FEET TO THE NORTHEAST CORNER OF LOT 7, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FEET TO THE SOUTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7, 14 FEET; THENCE NORTHWESTERLY 93.03 FEET TO THE POINT OF BEGINNING, ALL IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 2, LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2, LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED, LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2, ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1644 CRAWFORD AVENUE, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER 15-11-305-044

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