

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSIE WHITE
BRIDGEWAY OFFICE

Prepared by:

MICHELINA F. SCOTT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

97424872

06/16/97

0003 MC# 10:16

RECORDING # 23.00

MAIL # 0.50

97424872 #

06/16/97

0003 MC# 10:16

Space above this line for Recorder use

LOAN ID# IL54971283

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 19, 1997, executed by ROBERT C. BRUCE AND LINDA BRUCE, HUSBAND AND WIFE

to WEST PENN FINANCIAL SERVICE CENTER, INC.
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and
whose principal place of business is 18TH & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97424871

COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 041 55 4108 019
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 802 SOUTH COURTLAND AVENUE
PARK RIDGE, ILLINOIS 60068

97424872

Handwritten initials/signature

Handwritten: MAIL TO (with arrow pointing to the assignment text)

Handwritten: SC 201902 CS

Handwritten: TICOR TITLE

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC341901

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH 20 ACRES OF THE NORTH 17 32 CHAINS OF THE WEST 19.5 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 802 SOUTH COURTLAND, PARK RIDGE, ILLINOIS 60068

PERMANENT INDEX NUMBER: 09-35-409-019

END OF SCHEDULE A

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LOAN ID# IL54971283

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER,
INC.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Colleen M. Miller

COLLEEN M. MILLER

Title: CORPORATE SECRETARY

By: _____

Title: _____

Witness: _____

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

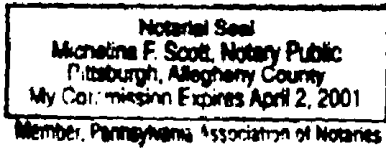
Given under my hand and official seal, this 19TH day of MAY, 1997

NOTARY PUBLIC Michaela F. Scott

County, _____
(State).

My commission Expires _____

This area for official notarial seal



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