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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

97424079

Katherine L Rosseter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON STREET
SUITE IN1-1040
INDIANAPOLIS, IN 46204



DEFT-01 RECORDING \$25.50
7:0008 TRAN 8722 06/13/97 15:05:00
#2522 + DC *-97-424079
COOK COUNTY RECORDER

873025
JINI OSHANA
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JINI OSHANA

SHLEMON OSHANA

to QUANTUM FINANCIAL MORTGAGE CORP.

and thereafter assigned to CDC SERVICING INC

dated August 9th, 1997, calling for the original principal sum of _____

SIXTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

(\$ 67,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93702038, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as

follows, to wit:

See attached for Legal Description.

Commonly known as: 6546 CALIFORNIA N #302

CHICAGO, IL 60645

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of May, 1997.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp
CDC SERVICING, INC.
VERONICA M. THARP
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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JINI OSHANA

State of INDIANA)
County of MARION)

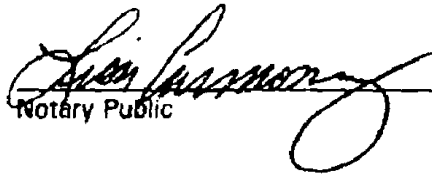
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May
19 97, personally appeared VERONICA M. THARP and
MARY COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

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JINI OSHANA

Crt / Esc

LEGAL DESCRIPTION

UNIT NUMBER 302 IN CALIFORNIA COURT CONDOMINIUM SOUTH AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK Q IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST NO. 25-3287 AND RECORDED AS DOCUMENT 24672575 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBER 10-36-115-031-1006

97421079

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