

Prepared By:

UNOFFICIAL COPY

Demora Ross

351 WEST HUBBARD, STE. 707
CHICAGO, ILLINOIS 60610

97124102

and When Recorded Mail To

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
140008 FRAN 8729 06/13/97 16:06:00
#2350 : DC *-97-424102
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96-0647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS Mortgage, Inc., A NEW JERSEY CORPORATION

TMS Mortgage, Inc.
3301 C Street, Suite 801E
Sacramento, CA 95816

P.I.N # 20-7-417-022-0000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 1997
executed by NORVAL J. EDWARDS, AND ODESSA EDWARDS, HUSBAND AND WIFE AS
JOINT TENANTS

to U.S. LOAN LIMITED PARTNERSHIP

MORTGAGE AMOUNT \$ 22,000.00

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 351 WEST HUBBARD, STE. 707
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 97031826, COOK

(County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 6149-6151 S. MAY STREET, CHICAGO, ILLINOIS 60621-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

U.S. LOAN LIMITED PARTNERSHIP
By: U.S. Loan Express, Inc.
General Partner

On JANUARY 9, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Leon Heller

known to me to be the president of the
General Partner

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook County,

My Commission Expires

By: Leon Heller
Its: President



0040061186RAT

“OFFICIAL SEAL”
H. Marianne Calzaretta
Notary Public, State of Illinois
My Commission Expires 12/28/98
THIS AREA FOR OFFICIAL NOTARIAL SEAL



05141124334

BATCH

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97424102

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

THE NORTH 60 FEET OF LOTS 1,2,3,4 AND 5 IN THE SUBDIVISION OF LOTS 19 TO 23 BOTH INCLUSIVE, IN KINCAIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 5 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 5 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-17-417-022-0000

97424202

DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office

977324202