Recording requested by:

### **UNOFFICIAL COPY**

Advanta National Bank USA lk**a Colonial National Ba**nk USA

And when recorded mail to:

HEAVNER, HANDEGAN & SCOTT

P.O. BOX 835

DECATUR, IL 62525 6

Loan # 1999283/293

\$23.50 HAN 7035 Nov. 13/97 14:08:00 1.04 DW X-97-424135 inak 'Suet, beenbesa

97424135

space above this line for Recorder's use

#### CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank USA fike Colonial National Bank USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714. that certain mortgage for \$61,600 dated \$726/96, from Marilyn Smith, a single woman, to Colonial National Bank USA, filed for record in the office of the Clerk of Cook County, State of Minois, on 7/9/96, and recorded as Inst # 96-522447 of Mortgages at Page n/a of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 6323 S. Langley, Chicago, IL 60637

Legal Description: Lot 16 and the south 5 feet of Lot 15 in Living 2 in Loring and Gibb's Subdivision of part of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Minois. Clarts

Tax ID# 20-22-206-008

97424135

May 12, 1997

Advanta Sational Bank USA fka Colonial Azional Bank USA

JoAnn Dolan, Vice President

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: 3 PARK PLAZA, 16TH FLOOR **IRVINE, CA 92714** 

Kim Derbes, Assistant Secretary

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Billion!

Property of Cook County Clerk's Office

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1999283/293

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA!

**COUNTY OF SAN DIEGO**)

On May 12, 1997, before me, Barbara Ann Vogt, Notary Public, personally appeared JoAnn Dolan and Kim Derbes, # personally known to me - OR - II proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SIGNATURE

Barbara Ann Vogt

Prepared by:

J.C. Correll for F/C

OF COOK COUNTY CLERKS OFFICE Advanta Mortgage Corp. USA, 167 (5 W. Bernardo Dr., San Diego, CA 92127

Commission Exp APRIL 18, 2000

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