Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPAN 660 MIDWEST ROAD DAKBROOK TERRACE, IL JOYCE GRUDZIEN Loan No. 00109505 53 **DEPT-01 RECORDING** \$23.00 BOX 392 T#0009 TRAN 9006 06/13/97 15:31:00 \$9169 # SK #-97-425508 Commonly known as: COOK COUNTY RECORDER 1407 SOUTH CENTRAL CICERO, 11 60804 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ poration Assignment of Real Estate Mortgage FOR VALUE RECEIVED ed grants, assigns and transfers to RESOURCE BANCSH GAGE GROUP, INC 50 29223 all the rights, title and interest ed in and to that certain Real Estate Mortgage dated 06/10/9 Executed by SKIKE KENDOKE KANDO ARRANIA ARRANIA MANANA Leobijildo Elenio, an unmarried man TOLEDO. Gaspar TO USA MORTGAGE and whose address is AVENUE. #411. ELMWCOD and recorded in Book/Volume No. ,page(s) , as Document No. County Records, State of ILLINGIS on real estate legally described as follows: LOT 67 IN BLOCK 2 IN SUBDIVISION OF MEST PART OF BLOCKS 3 AND 6 IN GRAND LAND ASSOCIATION RESUBDIVISION IN SECTION 21. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13. 1951 AS DOCUMENT 5561124 IN COOK COUNTY, ILLINOIS 13. 1951 AS D #16-21-101-004 ATTORNEYS' NATIONAL NETWORK, INC. TOGETHER with the note or notes therein described or referred to, the money due and to become a se thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 06/10/97 DAVID HROBON. VICE PRESIDENT Witness; STATE OF ILLINOIS **COUNTY OF** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared J DAVID HROBON & RETA F KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed Sometherministen of said corporation. "OFFICIAL SEA: Ann M. Curries Notary Public, State of Line & S Ms Commission Expires 1205/94 Notary Public for the state of ILLINOIS Summent of the second My commission expires: 12-05-99 (Official Scal)

UNOFFICIAL COPY

STEETS TOWN IN THE Property of Cook County Clerk's Office

e State of G