

Prepared By:

UNOFFICIAL COPY

CLARK FINANCIAL CORPORATION
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306N
ARLINGTON HEIGHTS, ILLINOIS 60004

97425760

and When Recorded Mail To

CLARK FINANCIAL CORPORATION
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306N
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2765 06/16/97 10:24:00
#0874 + JW # -97-425760
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9831004799

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURN RIDGE PARKWAY-3RD FLOOR
BURN RIDGE, ILLINOIS 60821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1997
executed by JOHN ACHINO AND
VERA ACHINO, HUSBAND AND WIFE
to CLARK FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306N
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4280 EISENHOWER CIRCLE, HOFFMAN ESTATES, ILLINOIS 60188

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CLARK FINANCIAL CORPORATION

On MAY 23, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY R. CLARK
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

My Commission Expires _____

Tony R. Clark
By: TONY R. CLARK
Its: President
Tony R. Clark
By: TONY R. CLARK
Its: President

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97425760

UNOFFICIAL COPY

DPS 049

1977

02-19-433-020

Property of Cook County Clerk's Office

97425760

INDEX - LEGAL DESCRIPTION

LOT 20 IN BLOCK 8 IN WESTBURY UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOMER IN THE HILLS, UNIT NUMBERS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTH EAST 1/4 SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977, AS DOCUMENT NUMBER 23805851, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY