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97425055

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS
COUNTY OF COOK

SS

DEFT-01 RECORDING \$23.00
140012 TRAN 5505 06/13/97 15:09:00
\$4375 + CG *-97-425055
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, STAR CONTRACTORS SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim against CSE CONSTRUCTION COMPANY Prudential Insurance Company of America L.R.P.30M Limited Partnership c/o LaSalle Advisor's Limited Partnership Commonwealth Mortgage for One Hundred Thirty-Four and 80/100ths (\$134.80) Dollars, on the following described property, to wit:

Commonwealth Mortgage 30 N. LaSalle Street, Chicago, Illinois:

A/K/A Lots 1, 2 and the East 40 ft. of Lot 3 in Block 55 in the original town of Chicago in the Southeast 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, consisting of the following parcels:

- Parcel 1: The South eighty (80) ft. of Lot 1 and the South eighty (80) ft. of the East twenty (20) ft. of Lot 2.
- Parcel 2: Lot 1 (except the South eighty (80) ft. thereof) and the East twenty (20) ft. of Lot 2 (except the South eighty (80) feet thereof).
- Parcel 3: Lot 2 (except the East twenty (20) feet thereof).
- Parcel 4: The East forty (40) ft. of Lot 3.

A/K/A 17-09-457-007, 008, 009;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 97031619.

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 20, 1997.

STAR CONTRACTORS SUPPLY, INC.

BY: Alan R. Feldman Alan R. Feldman
President

PREPARED BY:
STAR CONTRACTORS SUPPLY, INC.
4900 W. 128th Place
Alsip, IL 60658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

MAIL TO

1400 AM + ASSOC
SUITE 4322
200 E RAMPART DRIVE
CHICAGO IL 60601
cac/release/release.full
ch

97425055

2300

7660193 D1 (J. Haigis) 3 all

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TERMS AND PROVISIONS OF AGREEMENT DATED MARCH 21, 1872 AND RECORDED APRIL 4, 1872 AS DOCUMENT 22158 MADE BY SAMUEL S. GARDNER AND OTHERS WITH COMMERCIAL INSURANCE COMPANY REGARDING PARTY WALL ALONG THE WEST LINE OF THE LAND.

(AFFECTS THE WEST LINE OF THE EAST 40 FEET OF LOT 3)

REVERSIONARY RIGHTS OF THE NORTHERN TRUST COMPANY, AS TRUSTEE UNDER DEED IN TRUST DATED FEBRUARY 28, 1918 AND RECORDED MARCH 1, 1918 AS DOCUMENT 6280450 IN THE IMPROVEMENTS DESCRIBED IN PARCEL 1 OF SCHEDULE A, AT THE END OF THE TERM OF THE LEASE, WHICH RIGHTS, TOGETHER WITH THOSE OF LRP THIRTY NORTH LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, COMPRISE FEE SIMPLE TITLE TO SAID IMPROVEMENTS.

(AFFECTS PARCEL 1)

RIGHTS OF THE OWNER OF THE IMPROVEMENTS TO MAINTAIN SAID IMPROVEMENTS AS PRESENTLY LOCATED ON THE LAND.

(AFFECTS UNDERLYING FEE OF PARCEL 1)

THE LAND LIES WITHIN THE BOUNDARIES OF A SPECIAL SERVICE AREA AS DISCLOSED BY ORDINANCE RECORDED AS DOCUMENT 9207841, AND IS SUBJECT TO ADDITIONAL TAXES UNDER THE TERMS OF SAID ORDINANCE AND SUBSEQUENT RELATED ORDINANCES.

AGREEMENT DATED AUGUST 23, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT 22049738 BETWEEN THE NORTHERN TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1918 & KNOWN AS TRUST NUMBER 2-4251, THE GREAT-WEST LIFE ASSURANCE COMPANY, A CORPORATION OF CANADA, CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1940 & KNOWN AS TRUST NUMBER 1924 AND LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 10, 1972 AND KNOWN AS TRUST NUMBER 44540 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1969 & KNOWN AS TRUST NUMBER 28985, WHICH AGREEMENT PROVIDES FOR ENFORCING THE TENANTS' COVENANTS, AGREEMENTS AND CONDITIONS AND FOR THE JOINT MANAGEMENT OF THE PROPERTY.

ASSUMPTION AGREEMENT DATED AUGUST 12, 1988 AND RECORDED AUGUST 15, 1988 AS DOCUMENT 88369313 WHEREBY THE PRUDENTIAL INSURANCE COMPANY AGREES TO ASSUME THE OBLIGATIONS OF GREAT-WEST LIFE ASSURANCE COMPANY UNDER THE AFOREMENTIONED COLLATERAL AGREEMENT.

ASSIGNED TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION, BY TERMINATION OF GROUND LEASE AND ASSIGNMENT OF RIGHTS UNDER COLLATERAL AGREEMENT RECORDED JANUARY 8, 1993 AS DOCUMENT 93019737.

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ASSIGNED TO LRP THIRTY NORTH LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ASSIGNMENT AND ASSUMPTION OF GROUND LEASES AND RELATED DOCUMENTS DATED FEBRUARY 3, 1994 AND RECORDED FEBRUARY 4, 1994 AS DOCUMENT 94119230.

ASSIGNED TO - BY ASSIGNMENT AND ASSUMPTION OF GROUND LEASES AND RELATED DOCUMENTS DATED - , 1997, AND RECORDED - , 1997, AS DOCUMENT 97 - .

(AFFECTS ALL PARCELS)

MORTGAGE DATED SEPTEMBER 14, 1972 AND RECORDED SEPTEMBER 22, 1972 AS DOCUMENT 22059868 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44540 TO NORTHERN TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 2-4251, TO SECURE PERFORMANCE OF CERTAIN GUARANTEE AND ASSIGNMENT OF RENTS AND PAYMENT OF MINIMUM RENT UNDER CERTAIN LEASE.

ASSUMED BY LRP THIRTY NORTH LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ASSIGNMENT AND ASSUMPTION OF GROUND LEASES AND RELATED DOCUMENTS DATED FEBRUARY 3, 1994 AND RECORDED FEBRUARY 4, 1994 AS DOCUMENT 94119230.

NOTE: THIS MORTGAGE IS SUBJECT TO THE LEASE NOTED AT PARCEL 4 OF SCHEDULE A.

(AFFECTS PARCEL 5)

RIGHTS OF TENANTS IN POSSESSION, AS TENANTS ONLY, WITH NO OPTIONS TO PURCHASE OR RIGHTS OF FIRST REFUSAL, UNDER EXISTING UNRECORDED LEASES.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK }

The affiant, Alan R. Feldman, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

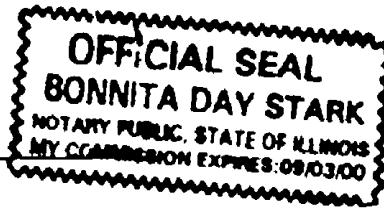
Alan R. Feldman

Alan R. Feldman
President

Subscribed and sworn to
before me this March 20, 1997

Bonita Day Stark

Notary Public's Signature



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