

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

97425198

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WORTH BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1996 AND KNOWN AS TRUST NUMBER 5212

DEPT-01 RECORDING \$23.00
T80012 TRAN 5505 06/13/97 15:35:00
\$4532 CG #97-425198
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 7TH day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-822009, and a certain Assignment of Permits dated the 7TH day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-822009 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: THIS PARTIAL RELEASE ALSO RELEASES THE RE-RECORDED ASSIGNMENT OF PERMITS DATED OCTOBER 7, 1996 AND RECORDED AS DOCUMENT NUMBER 96-951749. Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

*Wall 9/20/97
7033572*

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of JUNE, A.D. 19 97.

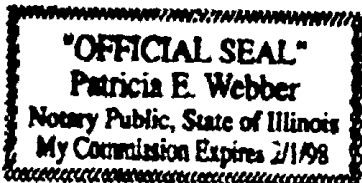
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

PATRICIA E. WEBBER

I, PATRICIA E. WEBBER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESA N. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MORALEE GOOSENB personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of JUNE, A.D. 19 97.
[Signature]

BOX 333-CTI

NOTARY PUBLIC

97425198

97425198

LEGAL DESCRIPTION

UNIT NUMBER 1423-1 DUPLEX, IN THE 1423 OAKLEY COMBINATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 IN RUSSELL'S SUBDIVISION OF BLOCK 7 IN WAYNE, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9730900 TOWER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RELIEVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, CONTRIBUTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND AS MUCH AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 1423 NORTH OAKLEY, UNIT 1
CHICAGO, ILLINOIS 60642

TRIBUTION INDEX: 17-08-110-015-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT EXPRESSLY SPECIFICALLY RELEASED.

LEGAL DESCRIPTION - 97425198

BOX

Release of Mortgage BY CORPORATION

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TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3828 WEST 63RD STREET
CHICAGO, ILLINOIS 60628

*by Atlanta A. H. Co.
Date: 10-12-306-7
Galtys Builders*

County Clerk's Office