97425328

. DEPT-01 RECORDING

\$23.50

T#0010 TRAN 8048 06/13/97 15:38:00

\$3183 + CJ \*-97-425328

COOK COUNTY RECORDER

#### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED. City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns MORTERS executed by GARY L. JENKING VARRIED TO EFFIE M. JENKINS

that certain

Mortgagor, to City Mortgage, Inc., as Mortgages, dated described real estate, to wit:

MAY 16TH, 1997

conveying the following

LOT 26 IN BLOCK 1 IN SIBLEY BOXLEVARD ADDITION TO CALLMET CITY BEING A SUBDIVISION OF THE EAST 1/2 OF THE 97425328 SOUTH WEST 1/4 OF THE MORTH EAST 1/4 OF SECTION 12, ON ISHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-12-227-007

PROPERTY ADDRESS: 449 OGLESBY AVENUE

CALLMEY CITY, IL 60409

and recorded in the Recorder's Office of

County, State of

Document No. 4735 4558 005-20-97 together with note and indebtedness secured thereby

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 19 97

City Mortgage, Inc

WENDY K. BERENC, VICE-PRESIDENT

ATTEST:

-8579624 (6701)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Property of Coot County Clert's Office

STATE OF ILLINOIS )
SS:
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

1611

of ,

. 19 97

NOTARY PURIL

My Commission Expires: 3 31-99

OFFICIAL SEAL'
KATHLEEN M. RIES
NOTARY PAGE STREET STREET
BY COMMENCE STREET STREET
BY COMMENCE STREET

This instrument prepared by & MAIL TO: CITY MORTGACE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 66409.

TITLE HETWORK



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