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37425343

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40001 TRAN 9430 06/13/97 15:10:00
#2170 : RH *97-425343
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL KOLE AND RACHELLE KOLE, HUSBAND AND WIFE, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 11, 1993, and recorded on November 23, 1993, in Docket 93-956934 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2350
3


UNIT 3257-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 83301845, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN *

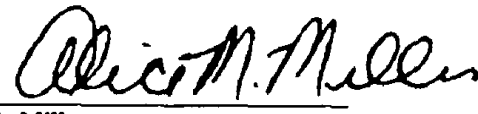
together with all the appurtenances and privileges thereunto belonging or appertaining.
*COOK COUNTY, ILLINOIS. TAX NO: 14-20-423-044-1005

Address(es) of premises: 3257 N SEMINARY #B, CHICAGO, IL, 00006

Witness our hands and seals May 30, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

Property Clerk's Office 37425343

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97825312

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 30, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Deborah D. Opie
Chase Manhattan Mortgage Corp.
1580 Nth 19th Street
P.O. Box 4825
Monroe, LA 71211-4981

Loan Number: 0903035033689
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1661203177

RLO
Revised 1/95

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07/27/97

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07/15/2026