

# UNOFFICIAL COPY

97426638

DEPT-01 RECORDING 873.00  
740012 TRAN 5515 06/16/97 11:02:00  
94630 # REC \* -97 -426638  
COOK COUNTY RECORDER

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DIME MORTGAGE, INC. 2340 JW

all the rights, title and interest of the undersigned in and to a certain Note dated May 19th, 1997,  
executed by KELLEY A STODUPRI, A Single Woman

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 179,200.00 secured by a Mortgage dated 5/19/97

and recorded in COOK County on \_\_\_\_\_ as Document No. 97388345

securing the following real estate, to wit:  
P. 5 10 14 20 403-062-1005

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3462 NORTH SHEFFIELD AVENUE #3 CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 20th day of May 1997

CASTLE MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

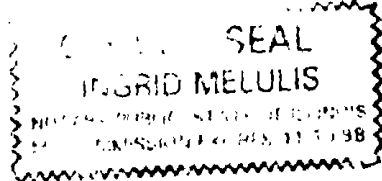
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of May 1997

Commission expires: 11-16-98

[Signature]  
Notary Public



BOX 333-CTI

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UNIT 3N IN THE 3462 N SHEPPIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART OF LOT 8, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 8 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, 11.62 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 8; THENCE NORTHERLY ALONG SAID WESTERLY LINE 11.00 FEET TO THE POINT OF BEGINNING) IN THE RESUBDIVISION OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94076159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office

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