

UNOFFICIAL COPY

97426670

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEK

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5517 06/16/97 11:10:00
#4664 # ER # -97-426670
COOK COUNTY RECORDER

Loan No. 00108273-50

Commonly known as:

3501 WEST 96TH STREET
EVERGREEN PARK, IL 60805

7648704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

COLORADO NATIONAL BANK

918 17TH STREET, CHRYSLER PLAZA, DENVER, CO. 80202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

03/19/97 Executed by

MICHAEL J. O'DONNELL

SUSAN W. O'DONNELL, HUSBAND AND WIFE

2308

NO. BANK GROUP MORTGAGE CORPORATION

and whose address is 8075 WEST 95TH STREET, NICKORY HILLS, IL 60457

and recorded in Book/Volume No.

pag. (s)

as Document No.

97211880

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 2 (EXCEPT THE WEST 20 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF)
AND THE WEST 14 FEET OF LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF)
IN BLOCK 9 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION
OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #24-11-206-050-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/19/97

Joyce Grudzien

Witness: JOYCE GRUDZIEK, VICE PRESIDENT

Samantha Grudzien

Witness: SAMANTHA GRUDZIEK, ASSIST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DuPage

vs.

On 03/19/97

before me, the undersigned, a Notary Public in and for the said County and State,

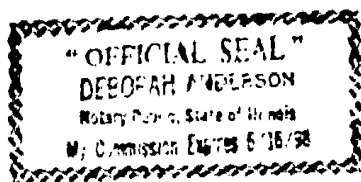
personally appeared JOYCE GRUDZIEK & SAMANTHA GRUDZIEK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Deborah Anderson

Notary Public for the state of ILLINOIS

My commission expires: 6/18/98

97426670

BOX 333-CTI

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9/10/2011

Property of Cook County Clerk's Office

5/10/2011