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GEORGE E. COLEO LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE NER. THIS RELEASE SHA MORTGAGE OR Trust was filed.

KNOW ALL MEN BY THESE PRESENTS, That

2ND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUCILLE V. HERVEY & VICTOR J. HERVEY 625 S. MEDVALE CHICAGO, IL 60624 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the $\frac{12}{2}$ day of FEBRUARY, 19 94, and recorded in the Recorder's Office of COOK _____County, in the State of Illinois, in book ______ of records, on page _____, as document No.942674Z4___ _, to the premises therein described as follows, situated in the County of COOK , in State

LOT SEVENTY ONE (71) IN GUNDERSON'S ADDITION TO CHICAGO, of Illinois, to wit: IN THE EAST HALF (E) OF THE SOUTH EAST QUARTER (SE) OF SECTION FIFTEEN(15) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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97426863

. DEPT-01 RECORDING

\$23.0

T\$6666 TRAN 7521 06/16/97 08:28:00

\$4119 \$ IR #-97-42686

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

together with all the appurtenances and privileges thereunto belonging or appertaining. Box 64

By Corporation TO OFFI ADDRESS OF PROPERTY: MAIL TO: GEORGE E. COLE® LEGAL FORMS

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Permanent Real Estate Index Number(s); <u>16-15-406613</u>				,	_
Address(es) of premises: 625 S. F		/ 1				_
Witness hand and s	ieal, this <u>27</u> da	y of TANDA	RY		19 <u>96</u>	٠
<u>ෆ</u>	************************			ar	(SEAL)
3 6	 		×		SEAL (SEAL)	•
This instrument was prepared by _ROS STATE OFILLINOIS COUNTY OF _COOK I,EDWARD_BAKER	(Name and Ado	dress)		675	e notary public	•
in and for the said County, in the State afor						-
personally known to me to be the SECRE						t
	corporation, and _					
known to me to be the						
same persons whose names are subscribe						
acknowledged that as such	President and	. Secretary, the	y signed and	I delivered the	said instrument and	Ì
caused the corporate seal of said corporations and corporation, as their free and volunts therein set forth.	on to be affixed thereto, pursu ary act, and as the free and	iant to authoris	y given by to of said corp	the Board of I oration, for th	DIRECTORS of he uses and purposes	
Given under my hand and official sec	al this 27 c	1 /2	OFFICIAL E	CER I	 	
	^					
	Commission	expires			<u>, </u>	•