

97426079

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 023.50  
T#0011 TRAN 7677 06/16/97 10:08:00  
#0325 : KP \* -97-426079  
COOK COUNTY RECORDER

4/21/97 [Signature]

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. FIGUEROA, LUZ FIGUEROA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 1995, and recorded on May 10, 1995, in File 95-307086 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 18 FEET OF LOT 56 AND THE WEST 14 FEET OF LOT 55 IN BLOCK 15 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. \*PIN #19232300130000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3317 WEST 66TH PLACE, CHICAGO, IL, 60629

Witness our hands and seals May 27, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Linda Salter  
Linda Salter  
Assistant Secretary

David Figueroa  
# 3317 W. 66th Pl.  
Chicago 60629

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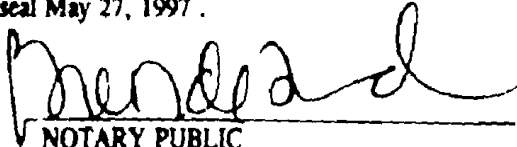


# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 27, 1997 .



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Teresa G. Kelly  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0001621095224  
County of Cook  
Investor Number: 451  
Investor Category:  
Investor Loan Number: 1662845787

11.00  
Revised 1-95

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