

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:3047687799



97426080

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 7677 06/16/97 10:08:00
. #0326 : KP *-97-426080
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN MOORE AND RENE D MOORE** to **CHASE HOME MORTGAGE CORPORATION** bearing the date 11/19/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92 910 691

7426080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1234 SEBRING CIR
ELGIN, IL 60120

pin#06 17 102 024 VOL. 060

dated 05/29/97

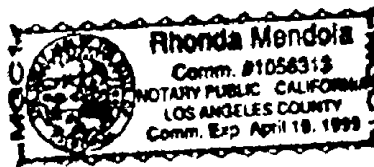
**CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHASE HOME MORTGAGE CORPORATION**

By: *[Signature]*
DARRELL COLON
VICE PRESIDENT

4211733

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/29/97
by **DARRELL COLON** the VICE PRESIDENT
of **CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHASE HOME MORTGAGE CORPORATION**
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



CHAS3 MH 3773M



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24500000

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EXHIBIT 'A'

LOT 136 IN COUNTRY BROOK NORTH, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NO. 91199804, IN COOK COUNTY, ILLINOIS.

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08/15/2020

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