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97427632

DEPT-01 RECORDING \$23.50
 T#0009 TRAN 9020 06/16/97 15:15:00
 #9386 # RC *-97-427632
 COOK COUNTY RECORDER

Prepared by & return to:
 Castle Mortgage, Inc.
 1315 W. 22nd St., Suite 100
 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

23 5/2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated May 21st, 1997,
 executed by MARCO A. PEREZ, MARRIED TO MONIKA TALAVERA-PEREZ,
 to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
 of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
 referred to as Assignor, in face amount \$ 92,569.00 secured by a Mortgage dated 5/21/97
 and recorded in COOK County on 10-2-97 as Document No. 9738649
 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1008 VINE STREET STREAMWOOD, ILLINOIS 60107

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
 this 27th day of May 1997

CASTLE MORTGAGE, INC.
 BY: [Signature]
 Vida Zinkus, Vice President

STATE OF ILLINOIS)

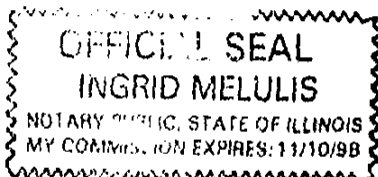
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of May 1997

Commission expires: 11-10-98

[Signature]
 Notary Public



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Property of Cook County Clerk's Office

24100031

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LEGAL DESCRIPTION

LOT 3504 IN WOODLAND HEIGHTS UNIT NUMBER 8, BEING A SUBDIVISION
IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN RECORDER'S OFFICE ON FEBRUARY 5, 1963 AS DOCUMENT 18713628,
IN COOK COUNTY, ILLINOIS.

06-26-221-004

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