

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

9A.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

97427639

DEPT-01 RECORDING \$25.50
T#0009 TRAN 9020 06/16/97 15:17:00
#9394 # RC *-97-427639
COOK COUNTY RECORDER

25 3/4

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Mark R. Czernek and Julie A. Czernek, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 93993765, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 03-15-212-070
COMMONLY KNOWN AS: 1090 Honeysuckle, Wheeling, IL. 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **COLE TAYLOR BANK** has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 15th day of May, 1997.

Cole Taylor Bank

By: J. Bradley Vinson
J BRADLEY VINSON, ASSISTANT VICE PRESIDENT

ATTEST: Pamela Pehanich
PAMELA PEHANICH, ASSISTANT VICE PRESIDENT

ATGF, INC

97427639

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

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Property of Cook County Clerk's Office

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. BRADLEY VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 15th day of May, 1997.

Loan # 290012819 Ex # Escrow #

WHEN RECORDED MAIL TO:

Law Offices of B. Alan Newberg
830 S. Buffalo Grove Road
Suite 106
Buffalo Grove, IL. 60089

NOTARY PUBLIC



Christine L. Fahey



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11/11/2023

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Page 3 290012819 Box:

LOT 122 IN LEMKE FARMS SUBDIVISION UNIT 2 BEING A SUBDIVISION UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24,536,419 AND REGISTERED AS DOCUMENT LR 3,031,925 AND CORRECTED BY PLAT AS DOCUMENT 24,877,456 AND REGISTERED AS DOCUMENT LR 3,080,271. IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER : 03-15-212-070

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