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BOX 370

97427670

PREPARED BY:

24C

AMERINET FINANCIAL SERVICES
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9707779

DEPT-01 RECORDING \$23.00

T#0009 TRAN 9020 06/16/97 15:22:00

97428 RC *-97-427670

COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3rd, 1997 executed by **CAROL BRANDON, A SINGLE WOMAN**

to **AMERINET FINANCIAL SERVICES**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

1824 S ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97427669

described hereinafter as follows:

LOT 14 IN BLOCK 4 IN H. O. STONE AND COMPANY S ROSEY ST. SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATTI, CHICAGO AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.

ATGF, INC

ITEM # 20-31-305-014-0000

WARD #

ALSO KNOWN AS: 8332 S HAMILTON STREET, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN# 9707779

AMERINET FINANCIAL SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF COOK

By:
Its:

Ronald G. Popp
President

On JUNE 3, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RONALD G. POPP known to me to be the PRESIDENT and

By:
Its:

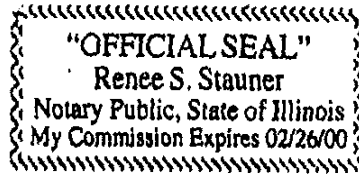
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Witness:

Notary Public

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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