

### SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97427798

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-01 RECORDING \$15.00  
T#0012 TRAN 5519 06/16/97 12:19:00  
#4898 # ER \*-97-427798  
COOK COUNTY RECORDER

CRAFTY BEAVER HOME CENTER NO. 1, INC.

does hereby acknowledge satisfaction or release of the claim for lien against NAUSHAD S. ALI & G.K. CONSTRUCTION

Above Space For Recorder's Use Only.

96001851 J1 7583647 25<sup>00</sup> AP

for TEN THOUSAND FOUR HUNDRED SEVENTY-EIGHT AND 75/100-----  
-----(\$10,478.75)----- Dollars, on the following described property, to-wit: 7930 N. PARK, SKOKIE, IL.:

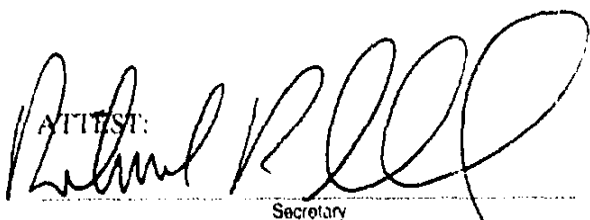
LOT 1 IN BOGHANI'S RESUBDIVISION OF PARCEL 2 IN PORTER'S RESUBDIVISION OF THE SOUTH 20.00 FEET OF LOT 1 AND LOTS 2,3,4,5 AND 6 IN ADAM HARRER'S SUBDIVISION OF LOT 1 IN HARM'S HOMESTEAD SUBDIVISION ALSO OF LOTS 13 AND 14 IN THE CIRCUIT COURT PARTITION OF LOT 9 IN COUNTY CLERK'S SUBDIVISION, ALL IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 6 IN ADAM HARPER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

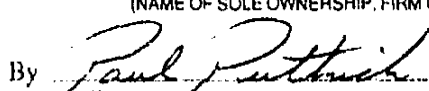
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 97322790

Permanent Real Estate Index Number(s): 10-28-104-061

Address(es) of property: 7930 N. PARK, SKOKIE, IL. 60077

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13TH day of JUNE, 19 97.

ATTEST:  
  
Secretary

CRAFTY BEAVER HOME CENTER #1, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By   
PAUL PUTTRICH, EXECUTIVE VICE-PRESIDENT  
By \_\_\_\_\_

RICHARD R. OLSWANG

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by CYNTHIA PARCHIM, 4810 OAKTON, SKOKIE, IL. 60077  
(Name and Address)

**BOX 333-CTI**

97427798

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

97427738

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CYNTHIA PARCHIM, a notary public in and for the country in the state aforesaid, do hereby certify that PAUL PUTTRICH, EXECUTIVE VICE- president of CRAFTY BEAVER HOME CENTER NO. 1 INC., AN ILLINOIS corporation, and RICHARD R. OLSWANG, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such EXECUTIVE VICE- president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as HIS own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13TH day of JUNE, 19 97.

RETURN TO:  
C. PARCHIM  
4810 OAKTON  
SKOKIE, IL. 60077

*Cynthia Parchim*  
NOTARY PUBLIC  
CYNTHIA PARCHIM

