

# UNOFFICIAL COPY

97427819

PREPARED BY:  
CLYBOURN FINANCIAL SERVICES,  
INC.  
1000 SKOKIE BOULEVARD  
SUITE 100  
WILMETTE, IL 60091

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5519 06/16/97 12:23:00  
#4922 ER \*-97-427819  
COOK COUNTY RECORDER

AND WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
~~1000 SKOKIE STREET, SUITE 100~~  
~~WILMETTE, IL 60091~~  
4949 WESTOWN PARKWAY, #150  
WEST DES MOINES, IA 50266

SPACE ABOVE THIS LINE FOR RECORDERS USE-----

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**AmerUs Mortgage, inc.** Loan No. 0600209096  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1997  
executed by **JAMES L. KOMIE AND DEBORA L. OSGOOD, HUSBAND AND WIFE**  
to **Clybourn Financial Services, Inc.**

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 1000 Skokie Blvd. Ste. 100  
Wilmette, IL 60091 **97427818**  
and recorded in Book/Volume No. , page(s) , as Document No. **COOK**  
County Records, the state of Illinois

described hereinafter as follows:  
SEE ATTACHED

Commonly known as: 2261 WEST SOUTH BRIDGE LANE, NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On 6-12-97 Before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared **Darush Mabadi** known to me to be the **President** and

*[Signature]*  
BY: **Darush Mabadi**  
ITS: **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public *Laura Korizon*  
County \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
*[Signature]*  
WITNESS:

My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
LAURA KORIZON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-0-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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Property of Cook County Clerk's Office

110-011 211

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Loan Number 0600209096

## LEGAL DESCRIPTION

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LOT 15 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

04-16-406-015-0000

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