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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T#0013 TRAN 7867 06/16/97 08:27:00

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the **HARRIS BANK BARRINGTON, National Association,** A National Banking Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto KENNETH TABEL AND CAROLE TABEL, HIS WIFE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 17th day of April, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95314157, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lot 42 in Nursey Estates, being a subdivision of part of the East 1/2 of the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 01-34-104-007

IN TESTIMONY WHEREOF, the said, **HARRIS BANK BARRINGTON, National Association,** has caused these presents to be signed by its Vice Pres and attested by its Vice President, and its seal to be hereto affixed, this 21st day of May, 1997.

HARRIS BANK BARRINGTON, N.A.
201 South Grove Avenue
Barrington, Illinois 60010
847-381-4000

By David J. Frick
Title: Vice President

Attest: Jon C. Stickney
Title: Vice President

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