GEORGE E. COLE LEGAL FORMS (Illinois)

## UNOFFICAAL | COPY

## SATISFACTION OF RELEASE

OF MECHANICS LIEN

CAUTION. Consult a lawyer believe using or octing under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose.

STATE OF ILLINOIS

\ss

COUNTY OF COOK

97429526

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Archie J. Summers

does hereby acknowledge satisfaction or release of the claim for tien against

Chang H. Choi

. DEPT-01 RECORDING

\$15.50

- . T#5555 TRAN 0210 06/16/97 14:48:00
- . 42212 t JJ \*--97-429526
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for	One	Thousand	Eighty	Fiyo a	rd 68/	100 (\$	1,085	68)	
Dollars, on the following described property, to-wit:									

LOTS 1 AND 2 IN BLOCK 1 IN MILWAUKE AVE. LAND ASSOCIATION SUBDIVISION NO. 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the re Illinois, as mechanics' fien document No. 3 640	ecorder of deeds or the registrar of titles 63042	of Cook County,
Permanent Real Estate Index Number(s):	3-22-401-001-0000	
Address(es) of property: 396 N. Milwaul	koe Ave., Chicago, IL 50641	
19.97. WITNESS WHEREOF, the undersigned		
	ARCHIE J. SUMMERS	Visc.
	(NAME OF SOLE OWNEJSSHIP, F	
ATTEST:	By Wire Jan	unn O

.....

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

97429526

LINIOE	FICIAL CODY
STATE OF ILLINOIS SS	FICIAL COPY
COOK	
I, Ronald Kaplan	, a notary public in and for the county in the state i.e. J. Summers , personally
this day in person, and acknowledged that	he signed and delivered the said instrument as his free and voluntary
Given under my hand and official se	ent this Condition June June 1977 Control of the State of
•	My Char Fubric Jirzsing
•	dans recommended
STATE OF ILLIPOIS	
COUNTY OF	
1, 0,	, a notary public in and for the country in the state
aforesaid, do hereby certify that	president president
of, n	corporation, and secretary of said Corporation, personally known to me to be
A service where name are cubrer!	bed to the 'oregoing instrument as such
needent and	_ secretary, respectively, appeared before me this day in person and
	red the said instrument or their own free and voluntary act and as the
	, for the uses and purposes therein set forth; and the said
secretary then and there acknowledge	owledged that he, is custodian of the corporate seal of said
	of said Corporation to said instrument as said
secretary, as own free and volun	tary act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and office	lal scal this day of
	·C
	NOTARY PUBLIC
M. 4	$\sim 0.10$
MAN TO: KONALL	O.B. KAPLAN RANDKAA STITE 1200 30, N. 6020)
100 W.	MANULLY SUIT /2(1)
\HKXC	EO. 11. 60EO)
<b>1 29</b>	
1,15	