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RELEASE
OF MEMORANDUM
JUDGMENT

ANN E. HAMILTON (6/k/a Ann E. Tedeschi), for and in consideration of the payment of a part of the indebtedness owed to her from Doneld D. Tedeschi, and of the sum of \$1.00 and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and writtelaim unto LASALLE BANK, N.A. (f/k/a LASALLE

97429619

DEPT-01 RECORDING

\$25,50

T\$7777 TRAN 4388 06/16/97 15:11:00 \$1999 \$ YP #-97-429619 COOK COUNTY RECORDER

NORTHWEST NATIONAL BANK) of the County of Cook and the State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Memorandum of Judgment recorded as document number 95767703 in the Recorder's Office of Cook County, in the State of Illinois, the premises therein described, as follows, to-wit:

PARCEL 1:

LOTS 32, 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 125 FEET OF THE WEST 125 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

2550

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Property of Cook County Clerk's Office

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN(S):

13-36-415-031

13-36-415-033

Common Address: 1801-25 Rockwell

Thicago, Illinois

Dated this 30 day of May, 1997

Jij Clark's Office

Rom Sandad Lewis : Hell 200 W Adams 87 Copy St. 60606

Property of County Clerk's Office

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•	STATE OF MAINAN) [
	COUNTY OF FOUL	
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Lever And Motary Public in and for said County in the State aforesaid, do hereby certify that Ann E. Hamilton (f/k/a Ann e. Tedeschi) who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, scaled and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of Homestad.

County Clark's Office

Given under my band and Notarial Seal this 30 day of May, 1996.

Notary Public

BEVE'LLY A. WARCHETTI NOTARY PUBLIC OF NEW JERSEY MY COMMISSION E (P)(,F) MAR. 20, 2002

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Property or Court Courts Clark's Office