

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97429698

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DEPT-01 RECORDING 123.50
T40004 TRAN 0933 06/16/97 16:27:00
3327 DC *-97-429698
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE, DATED 5/10/91 TRUST NUMBER# 1094826

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of AUGUST, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91414573 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 (EXCEPT THE SOUTH 10 1/2 FEET) AND THE SOUTH 16 1/2 FEET OF LOT TWENTY-TWO (22) IN BLOCK 3 IN COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SOUTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BARBLEN D. BURTON
195 N. HARBOUR DRIVE #1506
CHICAGO, ILL. 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) - 20-24-423-015

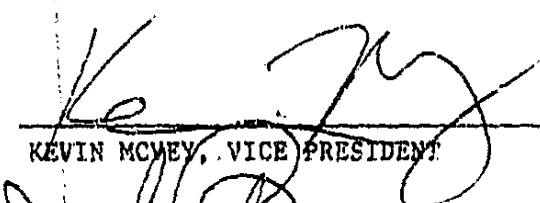
Address(es) of premises: 7014 S. MERRILL, CHICAGO, IL

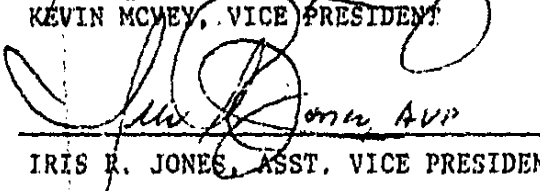
PL# 31-001-43365-5

86902726

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Witness hand and seal Notarial, this 27TH day of MAY 1997.

 (seal)
 KEVIN MCVEY, VICE PRESIDENT

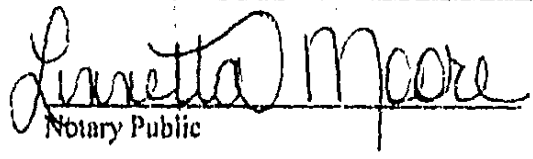
 (seal)
 IRIS R. JONES, ASST. VICE PRESIDENT

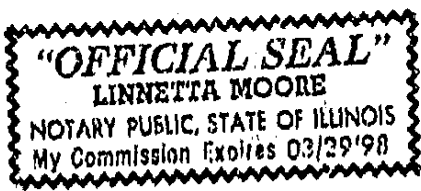
This instrument was prepared by ARMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27TH day of MAY 1997.


Notary Public



Commission Expires 3-29-98

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