

# UNOFFICIAL COPY

97430646

7657900 *ey/lgr*  
WARRANTY DEED Statutory, (Ill)  
(Individual to Individual)

THE GRANTOR(S),  
GREGORY J. VICHICK, married to  
WENDY SWANSON VICHICK,  
of the Village of Western Spgs  
County of Cook, State of  
Illinois, for and in  
consideration of the sum  
of TEN & 00/100 (\$10.00)  
DOLLARS and other good and  
valuable considerations in  
hand paid, CONVEYS and  
WARRANTS to

DEPT-01 RECORDING \$23.00  
T30012 TRAN 5533 06/17/97 12:05:00  
55326 ER \*-97-430646  
COOK COUNTY RECORDER

JOANNE M. BONAMINIO, 6182 Pinewood (The Above Space for Recorder's Use Only)  
Avenue, #306, Willowbrook, IL 60516,  
GRANTEE,

(Names and Address of Grantee) the following described Real Estate  
situated in the County of Cook, in the State of Illinois,  
to wit:

(See Reverse Side Hereof for Legal Description)

hereby releasing and waiving all rights under and by virtue of the  
Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD  
said premises.

THIS IS NOT HOMESTEAD PROPERTY FOR WENDY SWANSON VICHICK.

Permanent Real Estate Index Number(s): 18-04-214-037-1036

Address(es) of Real Estate: 34 S. Sixth Avenue, Unit GK, LaGrange, IL 60525

*X Gregory J. Vichick*  
GREGORY J. VICHICK

MAIL TO: MARVIN G. LANZEL, Esq.  
Name  
521 South LaGrange Road  
Address Suite 203  
LaGrange, IL 60525  
City, State and Zip

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
\*\*\*  
JUN 17 97 DEPT. OF REVENUE  
110.00  
PS 10655

SEND SUBSEQUENT TAX BILLS TO:

JOANNE M. BONAMINIO  
Name  
34 S. Sixth Avenue, Unit GK  
Address  
LaGrange, IL 60525  
City, State and Zip

**BOX 333-CTI**

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## Legal Description:

UNIT NUMBER 34-GK IN LAGRANGE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

**SUBJECT TO:** General taxes for the year 1996 and subsequent years; terms, provisions, covenants, conditions and options contained in and rights and easements established by the Declaration of Condominium Ownership recorded August 12, 1993 as Document No. 93638772 as amended from time to time; limitations and conditions imposed by the Condominium Property Act; rights of the public and Village of LaGrange in and to the West 5 feet of the land condemned for alley filed 4/5/41 as Case No. 97510; Agreement recorded 3/4/26 as Document 9196169; existing unrecorded leases and all rights thereunder of the Lessees and of any person or party claiming by, through or under the Lessees.

STATE OF ILLINOIS )  
 ) S.S.  
 COUNTY OF COOK )

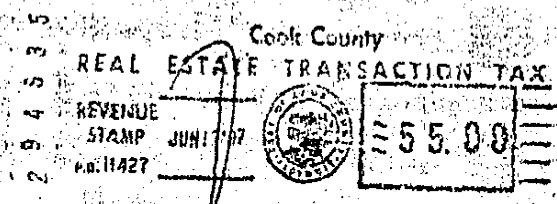
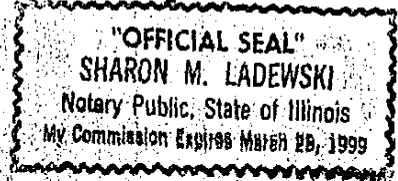
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY VICHICK, married to WENDY SWANSON VICHICK,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 9th day of June, 1997.

*Sharon M. Ladewski*  
 Notary Public

Commission Expires:



THIS INSTRUMENT WAS PREPARED BY:  
 THOMAS P. RUSSIAN  
 GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND HOFF, LTD.  
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 Summit, Illinois 60501 (708) 458-1253