RELEASE OF MORTGAGE DEED

97430952

Know all Men by these Presents,

97430952

That First of America Bank-Illinois, N.A., f/k/a FIRST OF AMERICA BANK-NORTHEASTILLINOIS, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

DEPT-DI RECORDING

- T\$5555 TRAN 0300 06/17/97 13:23:00
- #2316 # JJ #-97-430952 COOK COUNTY RECORDER

CONVEY, RELEASE, and QUIT CLAIM unto ERNEST L. CLARK of the County of COOK and State of Illinois, all the right, title, interest, cia'm or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed as bearing date of the 10TH day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgage, as document No. 94-255101 to the premises therein described:

SEE ATTACHED EXHIBIT A

97430952

In Witness Thereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 23rd day of May

COOH CC

FIRST OF AMERICA BANK / LLINOIS, N.A., f/k/a FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

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CTATE OF HUNDIO	
STATE OF ILLINOIS	
COUNTY OF Sangamon	
New Control of the State of the	
I, Ruth J. Roberts	, a Notary Public, in said County and Stat
	A. McGinnis and and a second s
Janet Prince	, to me personally known to be respectively st
Q.C. Coordinator and	Q.C. Coordinates of FIRST OF AMERICA BANK
subscribed to the foregoing instrument, annu-	ation, and also known to me to be the persons whose names areared before me this day in person and acknowledged that they signe
and delivered the aforesald instrument and	affixed the corporate seal of the said Bank thereto, all as the free an
voluntary act of the said FIRST OF AMERIC	A BANK-ILLINOIS, N.A., for the uses and purposes therein set forti
being duly authorized thereunto.	
A.D., 19 * 97 .	ny hand and Notarial seal, this 23rd day of May
	Muth V. Kobali
	Notary Public
	OFFICIAL STALE
	My Commission expires: RUTH ROBERTS
	MY COMMISSION EXP. CCT 15 1997
A Committee of the Comm	
This Instrument was prepared by:	
FIRST OF AMERICA BANK-ILLINOIS, N.A. ONE OLD STATE CAPITOL PLAZA NORTH	
SPRINGFIELD, ILLINOIS 62794-9268	
LOAN NUMBER: 0003379/9001	
FOASDC-MCLARKER.REL	
Please Return to: K. Alwardt	선생님 경기 있는 것이 되었다. 그런 그는 그는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
FOA IL NA	
70 PO Box 3186	
Spfld IL 6	2708-9973

TO
REAL ESTATE MORTGAGE

Description of Real Estate

Tax Identification Number: 07-34-320-003-0000 and 07-34-320-036-0000

LOT 22 (EXCEPT THE SOUTH 16 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) ALSO LOT 23 (EXCEPT THE NORTH 18 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) IN BLOCK 4 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 9565488, DATED MARCH 27, 1927.

COMMONLY KNOWN AS: 515 N. LINCOLN, ROSELLE, ILLINOIS.

97430952

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