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DEPT-01 RECORDING

\$47.50

. T#0001 TRAN 9448 06/17/97 10:46:00

\$2633 + RH #-97-430387

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: Biltmore Financial Bancorp, Inc 5140 East Dundee Road, #180 Palatine, IL 60067

LOAN #: ESCROW/CLOSING #:

0062343734

13430

CASE #:

475pr

SPECIFIC POWER OF ATTORNEY

	THESE PRESENTS, that I,	
	stitute and appoint <u>Carol F. Partorney in fact</u> , for rie and in my	
Contract for, purchase, with or without warrant hypothecate the propert	y; to mortgage, transfer in arest.	o sell, exchange, grant or convey or otherwise encumber or
See Legal Description A	Attached	
		0,,
		TŚ
Whose address is:	1 Overbrook Road	
	South Barrington, IL 600	010
		40

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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INITIALS (

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

consummate said	ioan.			
	torney is specifically limite	ed to the above purpose and, if not exercised 7 shall be revoked.		
PRINCIPAL -	Ox Coop	Timothy R. Partridge to sign here)		
ACKNOWLFDGEMENT				
State of Illinois County of Cook)	J. C.		
On Thicky	lle 1911 befo	re me, the undersigned, a Notary Public in and ed		
personally known person(s) whose i	to me (or proved to me o	n the basis of satisfactory evidence) to be the o the within the instrument as the principal(s)		
Witness My Hand	l and Official Seal	Notary Fublic, State of Minois Aly Control State of Minois State of Minois		
	and for said County and Si	ale		
My Commission I	France 11 27-	EXC Cで		

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INITIALS ___

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