## When Recorded, Mail to: UNOFFICIAL 37424302 PY REPUBLIC MORTGAGE CORPORATION 4518 SOUTH 700 EAST SHIPT CO.

4516 SOUTH 700 EAST, SUITE 300 SALT LAKE CITY, UT 84107

|   | DEPT-GI RECORDING                        | \$23.50  |
|---|--|----------|
|   | T#0001 TRAN 9448 06/17/97                | 10:49:00 |
|   | \$2639 \$ RH #-97-4 COOK COUNTY RECORDER | 30392    |
| • | COOK COOK!! RECORDER                     |          |

DEPT-10 PENALTY

| ASSIC | NMENT | OF MO  | RTGAGE                                   |
|-------|-------|--------|--|
| 43310 |       | OL NIO | $\mathbf{n}_{1}\mathbf{o}\mathbf{n}_{0}$ |

| REPUBLIC MORIGAGE         | CORP., a U      | receipt of which is hereby acknowledged, ah Corporation, hereby assigns to GRAND RAPIDS MI that certain Mortgage, thereby, which Mortgage is dated |
|---------------------------|-----------------|--|
| May 21, 1997              | •               | was executed by  |
| JOHN M. CARROLL and IW    | ONA K. CARROLL. | HUSBAND AND WIFE   |
| as Mortgagor, to REPUBLIC | MORTGAGE CORP.  | as Mortgagee, was recorded on  |
| CONCURRENTE VITH          | , in Book       | , at Page  |
|                           | Entry Number    | , of the records   |

of the County Reserver of Cook County, , and : linols covers real property situated in said county described as follows: LOT II AND THE NORTH 8 FEET OF LOT 12 IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT EXCERNOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES

OF THE SOUTH 60 ACRES OF THE HORTHEAST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

| NORTH, RANGE 13. EAST OF THE            | THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY.  |
|---|--|
|   | 97430391                                   |
| ORDER # 12417<br>TAX ID # 24-14-219-070 | 4  |
|   |  |
|   | 97430392                                   |
|   |  |
| Dated Hay 21, 1997                      | 74,  |
|   | REPUBLIC MORTGACE CORP. a Utah Corporation |
|   | By LARRY 6. PAYNE                          |
|   | Tee SECONDARY KARKETING MAGR.              |

STCI 12417

STATE OF UTAH

**COUNTY OF** SALT LAKE

On May 21. 1997, personally appeared before me LARRY A. PAYNE, who being by me duly sworn, did say that he/she is the SECONDARY MARKETING MNSR of REPUBLIC MORTGAGE CORP., a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of acknowledged to me that said its Board of Directors, and said LARRY A. PAYNE corporation executed the same.

> Notary Public TOANNE .

My Commission Expires: 03/20/01

Residing at: SALT LAKE CITY. UTAH



## **UNOFFICIAL COPY**

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