## **UNOFFICIAL COPY**

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 NRALEIGH, NC 27607

L#:9489053

97431427

MAIL TO:

. DEPT-01 RECORDING

\$23.50

. T40014 TRAN 2782 D6/17/97 11:16:00

11431 + JW \*-97-431427

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANDREW KLETA AND IRENE KLETA

to CENTERBANK MORTGAGE COMPANY

bearing the date 05/24/96 and recorded in the Recorder or Registrar of Titles of COOK Jounty, in the State of Illinois in as Document Number 96423758 Dook Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2195 SEAVER LN

HOFFMAN ESTATES, IL 60195

pin#07 07 404 024 STREET, BANK OK

dated 05/16/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO WHO ANK OF CENTERBANK MORTGAGE COMPANY

BK 203 176.97

VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 15/16/27 the VICE PRESIDENT by DANE F. BAYAG

of first union bank of connecticut successor by merge

CENTERBANK MORTGAGE COMPANY on behalf of said, CORPORATION.

HAZEL J. HARRIS

Notary Public

**FIRS** MH 9156M

My Commission Exeires October 3, 1998

LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH LASALLE STREET 25th FLOOR CHICAGO, ILLINOIS 60603 C/15 NO. .

97431427 HOTARL WBLIC

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 $_{i,j}^{\mathbf{r}}(j) \rightarrow (\mathbf{r}_{i,j})$ 

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

LOT 94 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION IN THE SOUTHEADST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1992 AS DOCUMENT NO. 92214895, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's
97431427