

UNOFFICIAL COPY

97431475

Prepared By:
THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership
Loan 021870404

PIN # 15-27-330-016 Assignment of Security Instrument
State of: IL
County of: Cook

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9360 06/17/97 11:04:00
#9148 # KB #-97-431475
COOK COUNTY RECORDER

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by Matthew S. Frisbie and Sheila K. Frisbie recorded in the office of the clerk of Superior Court of 1120 Alton Terrace, La Grange Park, IL 605251361

Cook County

in Deed Book _____ Page _____ Instrument * on 4/4/96
* 94258017

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on April 1, 1996.

THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

By: [Signature]
Gail E. Wassel
Assistant Secretary

97431475

State of Illinois
County of Lake

The foregoing instrument was acknowledged before me on April 1, 1996 by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Oatt
State of Illinois
My Commission expires: 01/25/99

[Signature]



2350

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Property of Cook County Clerk's Office

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LOT 7, IN BLOCK 7, IN MARES WHITE & COMPANY'S ADDITION TO LAGRANGE PARK, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
27 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

15-27-330-016.

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Mail to: PNC Mtg.
700 Deerpath Dr.
Norton Hill, Ill. 60061

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