UNOFFICIAL COPY

97431485

| | 0EPT-01 RECORDING |
|--|--|
| LOAN #: POOL #: RBMG LOAN #: 290090 | |
| STATE OF ILLINOIS ASSIGNMENT OF MORTGAGE | COUNTY OF COOK |
| FOR VALUE RECEIVED, the undersy ned hereby grants, assigns and transfers to Cent interest of undersigned in and to that Morgage dated March 22, 1995, execut Document No. 95208146, Page Book on 03/28/94, Tax County Records, State of Illinois; property being located at 2909 N. Sheridan Rock | ed by Diane Buchi and recorded in ID# <u>M-28-204-00-1037</u> in COOK ad, 203, Chicago, IL. |
| TOGETHER with the note or notes therein described or referred to, the money due and t rights accrued or to accrue under said Mortgage. | to become due thereon with interest, and all |
| Attust: Resource Dancshares Mor | tgage Group Inc. |
| By: Debra Miller Its: Assistant Vice Pro Its: Assistant Secretary | SEAL 9 |
| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND 97431485 | Children Shring |
| On the 17 day of 1997 before me, the undersigned, State personally appeared Debra Miller to me personally known, who, being duly so Assistant Vice President of the Corporation named herein which executed the said instrument is the corporate seal of said corporation: that said instrument was signed a pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged of said corporation. Notary Public My Commission Expires: Prepared by and Repare Prepared by and Repared By and Rep | vorn by me, cid say that s/he is the within instrument, that the seal affixed to and sealed on behalf of said corporation edges said instrument to be the free act and |

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Property of Cook County Clerk's Office

32431482

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LOAN #: POOL #: RBMG LOAN #: 290090

ASSIGNED FROM:

Paspurce Bancshares Mortgage Group, Inc.

ASSIGNED TO:

Century Bank, FSB

MORTGAGOR NAME: Diane Buchi

Legal Description:

UNIT 203 IN 2909 SHERIDAN RUAL CONDOMINIUM HOMES, AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIVED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF TRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PER CIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, DANDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET. THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS: 2909 NORTH SHERIDAN RD. # 203 CHICAGO IL. 60657

Prepared by and Return to:

P. Barnaby

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Columbia, SC 29223 1(800)933-2890 EXT. 4259



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