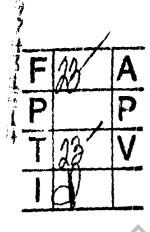
UNOFFICIAL COPY



CH FORM 242 REV. 3 / 22 / 84 97431514

DEPT-01 RECORDING \$23.00 T42222 TRAN 9383 06/17/97 12:39:00 49190 # KB #-97-431514 COOK COUNTY RECORDER

FNMA NO.: 112-3566680 SERVICER: Chicago City Bank

and Trust Company

SERVICER LOAN NO.: 03-36846

SATISFACTION OF MORTGAGE	•
FOR VALUE RECEIVED, The understoried, FEDERAL NATIONAL MORTGAGE ASSOCIATION, A corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated August 30, 1968, made by	
TOMOS AT DA MAKE TOM	Z 3 - CAVA D+ WAY 7 / MAY TELY
ber 20608298 , and also certain recorded as Document number 2063726. Recorder of Deeds , Cook Co	rust Compriny i.s mortgage, recorded as Document num- Assignment of Gal Estate Mortgage dated 8/30/68 , and
"As per rider attached hereto ar	nd made a part hereof!
DATE: Just 12 1997	FEDERAL NATIONAL ACHTGAGE ASSOCIATION
WITNESS: (Michigan an Ohio properties only)	By There of the Be
	Attest: Assistant Secretar Dee Dee Nr. Bulton
STATE OF VIRGINIA) SS COUNTY OF FAIRFAX	97431514
	pelore me a riotary public commissioned in Fairfax county, Virginia this (date, by Randi L. Anderson, Assistant Vice 1. Bolton, Assistant Secretary, of Federal National Mortgage
, ,	and Pyma
	Shirley P. Young , Notary Public
	My commission expired Honor is My Commonwealth of Vinginia Hotary Public Seal My Commission Expires January 31, 1988
Type the name of the parties executing, notariz	SHIFLEY PARTIES.

Box

LOT 6 IN BLOCK 19 IN TENINGA BROTHERS AND COMPANY'S FIFTH BELLEVUE ADDITION TO ROSELAND BING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-16-111 (156)

PROPERTY ADDRESS:

10448 SOUTH NORMAL CHICAGO, ILLINOIS 60628

SPASIA