

UNOFFICIAL COPY

(Official Seal)

"OFFICIAL SEAL"
AUDREINE MOLINA
Notary Public State of Illinois
My Commission Expires 01/02/2000

Notary Public for the state of Illinois
My commission expires: 01/02/2000
Audreine Molina

I, me personally known, who, being duly sworn by me, did say that he/she/they is/are the
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to the free act and deed of said corporation.

On 06/13/97 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared FRANK CATALANO - PRES.

STATE OF Illinois
COUNTY OF Cook
Witness: _____
Witness: _____

FRANK CATALANO - PRES.
DATED: 06/13/97
CCS MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
ITEM # 1751 N WESTERN #306 CHICAGO, IL 60647

- DEPT-01 RECORDING \$23.50
- DEPT-10 PENALTY \$20.00
- COOK COUNTY RECORDER \$2792 \$ RH # -97-431821
- 14001 TRAM 9453 06/17/97 12:28:00

and whose address is 588 SPRING RD UNIT A, ELMHURST, IL 60126
recorded on 6/17/97 97431820 Book/Volume No. COOK
County Recorder, State of Illinois
on real estate legally described as follows:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Standard Federal Bank, A Federal Savings Bank
2600 N. Big Beaver Rd., Troy, MI 48064
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 13, 1997, executed by
NANCY J MEHLMAN, AN UNMARRIED WOMAN

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
SPACE ABOVE THIS LINE FOR RECORDER'S USE
LOAN NO. 601023912
588 SPRING RD UNIT A
ELMHURST, IL 60126
CCS MORTGAGE
2010538 3913 KT/MT

97431821

When Recorded Mail To:

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 306 AND P- 27 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

14-31-318-001 & 14-31-318-010

97431821