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97431839

PREPARED BY:

CCS MORTGAGE, INC.
Prepared by: Kevin Bazzano
600 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

DEPT-01 RECORDING 125.50
T#0001 TRAN 9453 06/17/97 12:32:00
#2813 + RH *-97-431839
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9931098
2005/01/14 39:34LL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 12th, 1997 executed by VICTOR F. MICHEL and STEPHANIE L. SIERAKOSKI-MICHEL, HUSBAND AND WIFE

to CCS MORTGAGE, INC.

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is

568 SPRING ROAD, UNIT A, ELMHURST, IL 60126

and recorded in Liber

Page(s)

State of

ILLINOIS

AS OF

97431838 COOK

County Records.

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

14-31-318-001-0000

ITEM # 14-31-318-010-0000

WARD #

ALSO KNOWN AS: 1751 N WESTERN AVE #208, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2550

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Loan #: 9931098

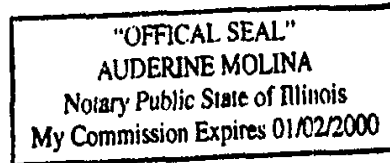
CCS Mortgage, Inc.:

State of Illinois
County of Cook

X 

By: Frank A. Catalano, Jr.
Its: President

On JUNE 12, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank A. Catalano, Jr. known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public Auderine Molina
(signature)

Residing in the County of: Cook

My Commission Expires: 01/02/2000

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LEGAL DESCRIPTION

UNITS 208 AND P-36 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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