

UNOFFICIAL COPY

97431945

PREPARED BY:
Daniel J. Seard
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, IL 60540
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation
ADDRESS 24 W 500 Maple Avenue, Suite 216
CITY & STATE Naperville, IL 60540
Loan # 433983

DEPT-01 RECORDING 923.50
T40009 TRAN 9049 06/17/97 15:34:00
\$9802 & SK *-97-431945
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDOR'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. P. O. BOX 100155, COLUMBIA, SC 29202-3155 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 16th, 1997 executed by ANDRES ALANIS, Her Husband and KAREN ALANIS, His Wife

to Reserve Mortgage Corporation
a corporation organized under the laws of

ILLINOIS

and whose principal place of business is

24 W 500 Maple Avenue, Suite 216, Naperville, IL 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

97431944

described hereinafter as follows:

LOT 2 (EXCEPT THE NORTH 7 FEET THEREOF) OF LOT 3 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 7 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97431945

97-12062

ITEM # 16-18-226-018

WARD #

ALSO KNOWN AS: 803 S. CLARENCE AVENUE, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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STATE OF IL
COUNTY OF COOK

On June 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

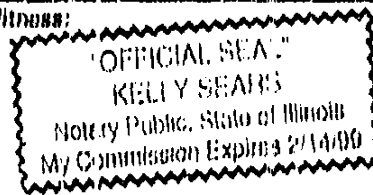
Notary Public Kelly Sears
County, 2/14/98
My Commission Expires 2/14/00

Daniel J. Sears
By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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