

RELEASE DEED

MAIL TO: ROBERT THOMAS
3410-20 N. LAKE SHORE DR.#17-0
CHICAGO, IL 60657

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6299010

7653424 97024569
Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT G. THOMAS, BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 29 day of JUNE A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95477248 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

3410-20 N. LAKE SHORE DR.# CHICAGO, IL 60657

Tax 142130521114

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of JUNE, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

William M. Kearney
WILLIAM M. KEARNEY VICE PRESIDENT

Robert Moore
ROBERTA MOORE, ASST. SECRETARY

DEPT-03 RECORDING \$25.00
140012 TRAN 5540 06/17/97 14:46:00
15702 \$ ER *--97--432452
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

RECORDER'S STAMP

Handwritten initials and numbers: 25, 22, 21

97A32452

UNOFFICIAL COPY

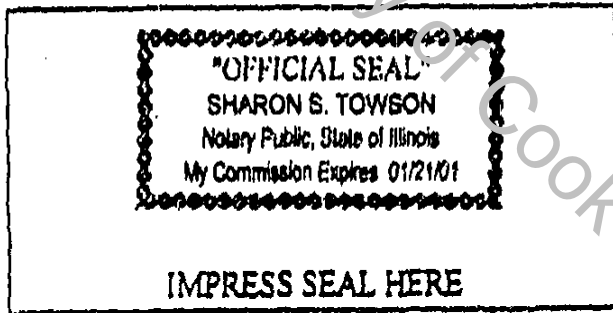
STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM M. KEARNEY, VICE PRES. AND ROBERTA MOONE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of June, 1997

Sharon S. Towson

My commission expires on JANUARY 21, 2001 SHARON S TOWSON Notary Public



97432A52

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

UNIT 170 IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.73 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS ~~RIGHTS AND THE USE OF~~ A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04017101

97422482

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED, AT LENGTH HEREIN.

95477248

UNOFFICIAL COPY

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