

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T:0012 TRAN 5340 06/17/97 15:01:00
55726 4 ER *97-432475
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2300

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS JACKSON AND MARILYN C. JACKSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88076158 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN BLOCK 29 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7625496 2 cc
no Abstract 1062

mail to: Thomas Jackson
7807 South Craigier
Chicago, IL, 60649

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-25-328-002-0000

Address(es) of premises: 7807 S. CRAIGIER, CHICAGO, IL 60649

BOX 333-CTI

RL# 3060601

97432475

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Witness hand and seal Notarial, this 28TH day of APRIL 19 97

97432475

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. JONES (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ARMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE resident and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97



Linnetta Moore
Notary Public

Commission Expires 3-29-98