97432537

THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS ATTORNEY AT LAW 2524 NORTH LINCOLN CHICAGO, IL 60614 . DEPT-01 RECORDING \$23.50 . T+0011 TRAN 7696 06/17/97 15:06:00 . +1023 + KF・メータアー432537 . CODK COUNTY RECORDER

WARRANTY DEED

THE GRANTOR, Metzler/Hull Development Company, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS unto David J. Joyce, 1222 North Astor, Chicago, Illinois, the real estate commonly known as 2052 North Kenmore, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises forever.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed and has crozed its name to be signed to these resents by its President and attested by its Secretary this day of June, 1997

ADDRESS: 2052 North Kenmore, Chicago, Illinois

PTIN: 14-32-223-019-0000

METELER/HULL DEVELOPMENT COMPANY

1st AMERICAN TITLE order # C 10817100 By

Attesti

Prosident

STATE OF ILLINOIS

88

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Jay M. Metaler, personally known to me to be the President and Secretary of Metaler/Hull Development Company, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed, sealed and delivered the said instrument and caused the corporate seal of

50 No

Barry

Property of Cook County Clerk's Office

said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal this bt day of 1997.

"OFFICIAL SEAL."

LLOYD GUSSIS

Notary Public, State of Illinois
My Commission Expires 18/20/97

My Commission Expires 18/20/97

My commission expires October 20, 1997.

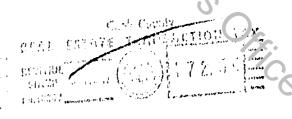
MAIL TO:

Charles A. Semmellache Decrees & Fisher 2005 Michigan Sinta 1100

LEGAL DESCRIPTION

Lot 3 in Block 4 in James Morgan's Subdivision of the East 1/2 of Block 10 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

\$87.50 april



SEND TAX BILL TO:

STATE OF ILLINOIS TO THE PROPERTY OF THE PROPE

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