UNOFFICIAL COPY COOK COUNTY FMG #: 0001129776 NAME: ROBERT SHELBY RECORDER 🙀 P/O DATE: 05/12/1997 AFTER RECORDING, FORWARD TO: JESSE WHITE TICOR TITLE INSURANCE COMPANY .9524 S CICERO AVENUE BRIDGEVIEW OFFICE TOAK LAWN, IL 60453-THIS INSTRUMENT PREPARED BY: 06/18/97 0005 MC# TRICHA MINTER RECORDIN 4 FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MAIL 97432920 # MILWAUKEE, WI 53224 06/18/97 0005 MCH 97432920 Tax Parcel #: 25271270310000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT SHELBY AND SANDRA M SHELBY, HIS WIFE to MORTGAGE ASSOCIATES, INC 19 30 dated March 31st , and recorded on <u>04/07/1</u>980 in Mortgage Record , and or Instrument # 25414566 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark SEE ATTACHED FOR LEGAL DESCRIPTION annonna (1) 140 EAST 122ND PLACE CHICAGO, IL 60628 Annual manager is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of May *FLEET MORTGAGE CORP, A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR FY MERGER TO FLEET MORTGAGE CORP, A RHODE ISLAND CORPORATION, F/K/A MORTGAGE ASSOCIATES, INC. 97432920 Bv LAURA WILKE Its Its MORTGAGE OFFICER FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

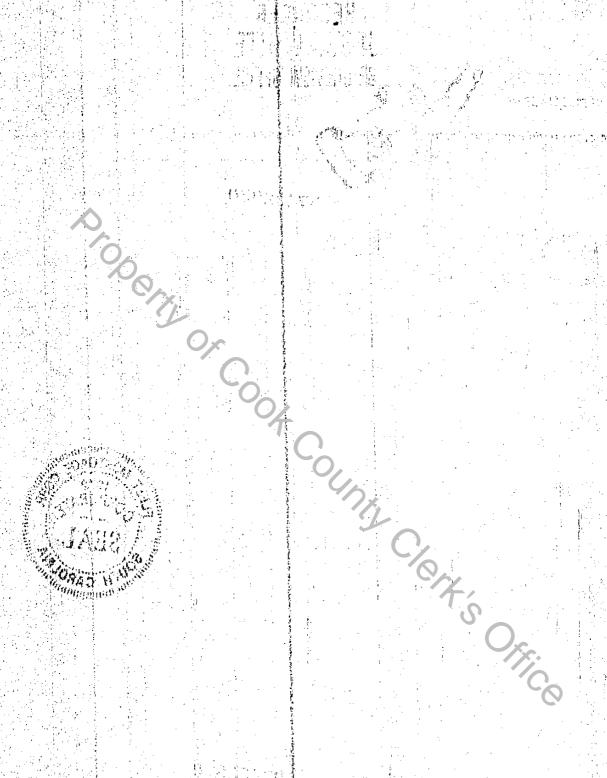
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FMG #: 0001129776 NAME: ROBERT SHELBY P/O DATE: 05/12/1997 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May 19 97, personally appeared LAURA WILKE the MORTGAGE OFFICER and respectively, of *FLEET MOPIGAGE CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Torcoot County Clert's Office My commission expires.



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Active distances and section in the section of the Collins Continued and Continue MAX X COD

THE EAST 11.375 FEET OF LOT 39, LOT 40 AND THE WEST 1.325 FEET OF LOT 41, IN W. C. MC NITT'S SUBDIVISION OF SUE-BLOCKS 1 AND 2 AND THE WEST 75 FEET OF SUB-BLOCK 3, IN THE SUBDIVISION OF BLOCK 18 IN THE FIRST ADDITION TO KENSINGTON, BLONG TURDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWIST 1/4 OF SECTION 22, EXCEPT THE NORTHEAS! 4 ACRES: ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT RAILROAD; ALKO THE WEST FRACTIONAL 1/2 OF SECTION 27, EXCEPT RAILROAD; ALL NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE; IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINGS.

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Cotton County Clerks Office