

UNOFFICIAL COPY

Loan #: 3853292

Prepared By:

Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067

97432264

DEPT-01 RECORDING \$23.50
T40011 TRAN 7696 06/17/97 14:57:00
40971 + KF *-97-432264
COOK COUNTY RECORDER

And When Recorded Mail To:

Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3853292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 16, 1997
executed by Fred A. Schall and Susan Schall, husband and wife
to Fair Home Mortgage

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and
recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

97432263

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-09-419-004

Commonly known as: 4849 West Argyle, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Fair Home Mortgage

On 06/16/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the ATTORNEY-IN-FACT
and AL WOOD

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: AL WOOD
Its: ATTORNEY-IN-FACT

Witness:

1st AMERICAN TITLE order # C105892w

Notary Public Mary Beth Evans
Cook County,

OFFICIAL SEAL
MARY BETH EVANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/01

My Commission Expires: 3-30

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Property of Cook County Clerk's Office

971332263

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LEGAL DESCRIPTION RIDER

LOT 20 (EXCEPT THE EAST 12.06 FEET) AND THE EAST 16.08 FEET OF LOT 21 IN
BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON A SUBDIVISION OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-09-419-004

Property of Cook County Clerk's Office

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