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DEPT-01 RECORDING \$23.50
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COOK COUNTY RECORDER

<p>Prepared by BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to: AMERICAN HOME FINANCE INC 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING 48227672</p>	
<p style="text-align: center;">ASSIGNMENT OF MORTGAGE / DEED OF TRUST (ZASSIGN) 970218-PAL Page 1 of 2 48227672</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: HOMESIDE LENDING INC. P. O. BOX 45110 JACKSONVILLE, FLORIDA 32232-5110 ATTN: FINAL DOCUMENTS</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 23, 1997 and executed by</p> <p>ZHONG YU SHAO AND DE PEI CHEN, HUSBAND AND WIFE to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:</p> <p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</p>	



97433828
TITLE RECORDS

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSI3NB) #8227672
Page 2 of 2 970218-PAL

UNIT 23-3 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PERMANENT INDEX NUMBER: 07-26-200-014-1125

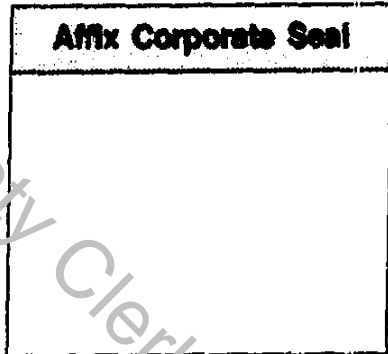
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's bylaws or resolution of it's Board of Directors and that he/she acknowledged the free act and deed of said corporation.

Notary Public: Kath M. Jorany

County: Lake

Commission Exp: 4-30-2001

Date: 5-23-97

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!**

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