

UNOFFICIAL COPY

PREPARED BY: 97433042

GLEN SCHAP
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

BENEFICIAL ILLINOIS INC.
BENEFICIAL MORTGAGE CO OF ILL
1800 JORIE BLVD #115
OAK BROOK IL 60521
(830) 990-1341

2140 0.50 270
0001
RECORDING #
MAILINGS #
97433042
SUBTOTAL
CHECKS 23-500
2 PURC CTR 12:21
0002 REC#
06/18/97

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM VON DAHM, MARRIED

and dated 12/15/94, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____ page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: THE SOUTH 20.67 FEET OF THE NORTH 62.67 FEET OF LOT 7 IN
GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS
40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED
FEBRUARY 16, 1988 AS DOCUMENT 88065290.

PIN 17-17-300-054

ALSO KNOWN AS: 604 SOUTH LAFLIN, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On December 15th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Glen A. Schap

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Christine Claros COOK COUNTY

My Commission Expires 2-1-98

DOC PREP, INC. 10/94

RETURN TO 1504 S

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

Its: Vice President

By: [Signature]

Its: [Signature]

Witness: [Signature], [Signature]

[Signature]

97433042

OFFICIAL SEAL
CHRISTINE CLAROS
NOTARY PUBLIC
THIS AREA FOR OFFICIAL NOTARIAL SEAL
MY COMMISSION EXPIRES 2/1/98

97433042

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COOK COUNTY CLERK
JANUARY 1980

Property of Cook County Clerk's Office

1980