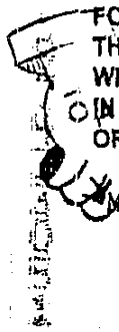


# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

1997  
0006 MCH  
RECORDIN #  
MAILINGS #  
97433051 #  
0006 MCH  
15100

MAIL TO: \*  
SERAFIN MENA  
3444 N Troy  
Chicago, IL 60618

FT LOAN NO: 6729164/MW

97433051

97-1296 BTI

RELEASE DEED BY CORPORATION

/18/97  
06/18/97

KNOW ALL MEN BY THESE PRESENTS, FT MORTGAGE COMPANIES, a corporation of the state of KANSAS for an in consideration of the payment of the indebtedness secured by the (Mortgage/Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ~~do~~ hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SERAFIN MENA AND HELENE LINDA MENA, HUSBAND AND WIFE AND MISAEL MENA, AN\* heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage/Deed of Trust) bearing date the 13TH day of DECEMBER 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book - of records, on Page - as Document No. 95886034 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

LOTS 19 AND 20 IN BLOCK 2 IN SUBDIVISION OF LOTS 1 AND 2 AND LOTS 4 TO 16 INCLUSIVE OF H. AND M. FELSETHAL'S ADDITION TO AVONDALE, A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMONDS SUBDIVISION) OF THE NORTH 85-1/2 ACRES OF THE WOUGHWEST 1/4 SOUTH-WEST OF ELSTON RAILROAD IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN#: 13-24-306-045-0000 AND 13-24-306-046-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said: FT MORTGAGE COMPANIES has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 26TH day of MAY, 1997.


FT MORTGAGE COMPANIES  
D/B/A CARL I. BROWN MORTGAGE


  
DOLORES JONES, ASST. SECRETARY

  
MARTHA NICHOLS, ASST. VICE PRESIDENT

STATE OF TEXAS } COUNTY OF DALLAS }  
On MAY 26, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTHA NICHOLS and DOLORES JONES whose address is C/O FT MORTGAGE COMPANIES known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of FT MORTGAGE COMPANIES located at PO BOX 781639, DALLAS, TEXAS 75378, the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Prepared by:   
FT MORTGAGE COMPANIES/PAYOFF DEPT  
PO BOX 781639, DALLAS, TX 75378  
MARY ANN WILLIAMS

  
Notary Public

My Commission Expires:   
GALE ROBERTS  
NOTARY PUBLIC  
STATE OF TEXAS  
My Comm. Exp. 8-7-2000

97433051

BTI

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*[Handwritten signature]*

12080578

Property of Cook County Clerk's Office

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