

UNOFFICIAL COPY

97433106

. DEPT-01 RECORDING \$23.50
: T#0011 TRAN 7700 06/17/97 15:59:00
: #1106 # KIF * -97-433106
. COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-191840-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

23598

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 16242 PRINCETON TINLEY PARK IL 60477 P/a No. 27-24-112-004

LOT 4 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4212559 61T

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS SKRABA AND SUSAN M. SKRABA, HIS WIFE, AND FRANK J. SKRABA AND VERONICA A. SKRABA, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of AUGUST, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92620024, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---)

97433106

UNOFFICIAL COPY

2024/07/28

Property of Cook County Clerk's Office

97433106

UNOFFICIAL COPY

Loan No. 01-191840-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of MAY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of MAY A. D. 1997.

This instrument was prepared by:

Teresa J. Teuschler
Notary Public

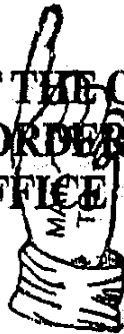
M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"
TERESA J. TEUSCHLER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/17/98

NAME THOMAS AND SUSAN SKRABA
ADDRESS 16242 PRINCETON
CITY, STATE, ZIP TINLEY PARK IL 60477
LOAN REPAYD 4-18-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



J:RELEASE1

974332105

UNOFFICIAL COPY

Property of Cook County Clerk's Office