

UNOFFICIAL COPY

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711494
PIF: 5-9-97

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$27.50
T0004 TRAN 1014 06/18/97 09:26:00
#3412 + VF *--97-434413
COOK COUNTY RECORDER



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of JULY 23, 1993 A.D., made and executed by **TIMOTHY J OKO AND SUZETTE A S OKO, AS HUSBAND AND WIFE**

of the first part, to **FIRST OF AMERICA BANK-KANKAKEE/WILL COUNTY, N.A.** of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOCUMENT #93-636242

recorded on AUGUST 12, 1993, is fully paid, satisfied and discharged on May 22, 1997.
Also to include ASSIGNMENT OF MORTGAGE RECORDED MARCH 31, 1994 DOCUMENT #94-289128
MORE COMMONLY KNOWN AS: 1032 COACH LANE, LEMONT ILLINOIS 60439
TAX ID #22-21-413-006 ----- SEE ATTACHED LEGAL-----

Signed, Sealed and Delivered in the Presence of:

Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-KANKAKEE/WILL COUNTY, N.A.
2595 Waukegan Road, Barrackburn, IL 60014

BY:
Karen S Bumgardner
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On May 22, 1997 A.D., before me a Notary Public in and for said County, personally appeared Karen S Bumgardner to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Timothy J Oko
6719 S Cedar Apt 4
Westmont IL 60559

Drafted by: Dona Ebert

MARIAN E. STEWART
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXPIRES 04/01/98

NOTARY PUBLIC
Marian E Stewart
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99

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25-97
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LOT 40 IN CARRIAGE RIDGE ESTATES, BEING A SUBDIVISION IN PART OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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